


Date: August 9, 2019

To: Weber County Board of County Commissioners

From: Sean Wilkinson, Director 
Community Development Department

Agenda Date: August 20, 2019

Subject: **Request to Declare Parcel Numbers 04-042-0070, 04-051-0001, and 05-119-0016 as Surplus Property**

Exhibits: A – Maps of Parcel 04-042-0070
B – Maps of Parcel 04-051-0001
C – Maps of Parcel 05-119-0016

Summary:

Parcel Numbers 04-042-0070, 04-051-0001, and 05-119-0016 were struck off to Weber County in the 2001, 2013, and 2012 tax sales, respectively. The Weber Housing Authority has expressed interest in purchasing these parcels from Weber County for the purpose of building homes on them. Weber County has no intended use for these parcels. Therefore, they will be declared surplus and sold to the Weber Housing Authority. In order to convey real property, the County Commission must first take action to declare these parcels as surplus property.

Property Descriptions:

04-042-0070

PART OF LOTS 12 AND 35, BLOCK 10, SOUTH OGDEN SURVEY, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT ON THE WEST SIDE OF LINCOLN AVENUE; SAID POINT BEING 122 FEET EAST AND 597 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 35; RUNNING THENCE SOUTH 36 FEET ALONG THE WEST SIDE OF LINCOLN AVENUE; THENCE WEST 132 FEET; THENCE NORTH 36 FEET; THENCE EAST 132 FEET TO THE PLACE OF BEGINNING.

04-051-0001

ALL OF LOTS 15 AND 16, BLOCK 1, SOUTH PARK ADDITION, OGDEN CITY, WEBER COUNTY, UTAH.

05-119-0016

PART OF LOTS 33 AND 34, BLOCK 2, FRANKLIN PLACE, OGDEN CITY, WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 34; RUNNING THENCE NORTH 80 FEET; THENCE WEST 50 FEET TO THE WEST LINE OF SAID LOT 33; THENCE SOUTH 80 FEET; THENCE EAST 50 FEET TO THE PLACE OF BEGINNING.

Recommendation:

Declare Parcels 04-042-0070, 04-051-0001, and 05-119-0016 as surplus property.



Exhibit B

51

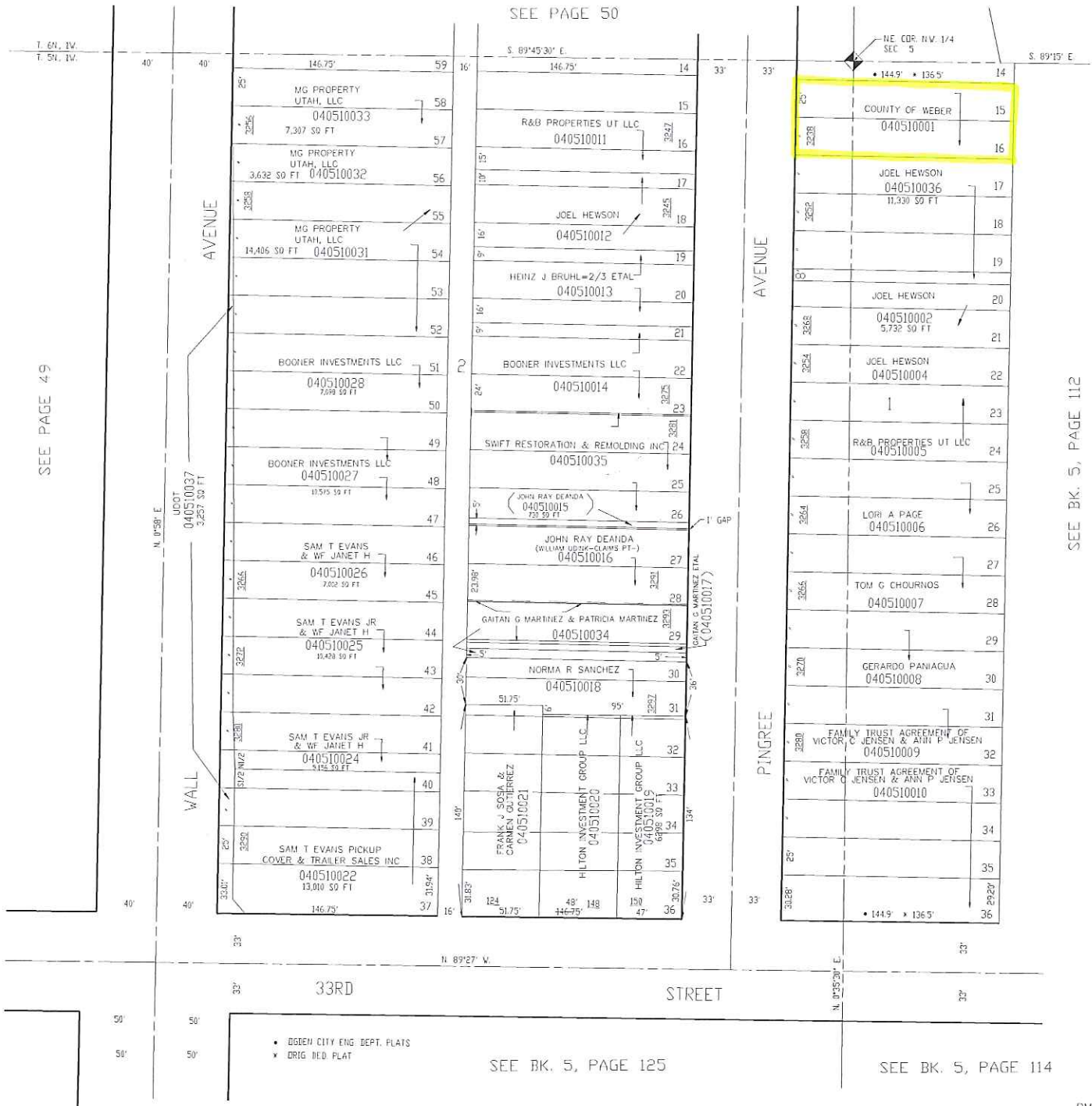
PART OF THE N. 1/2, SEC. 5, T.5N., R.1W., S.L.B. & M. SOUTH PARK ADDITION

IN OGDEN CITY

SCALE 1" = 50'

TAXING UNIT: 25

SEE PAGE 50



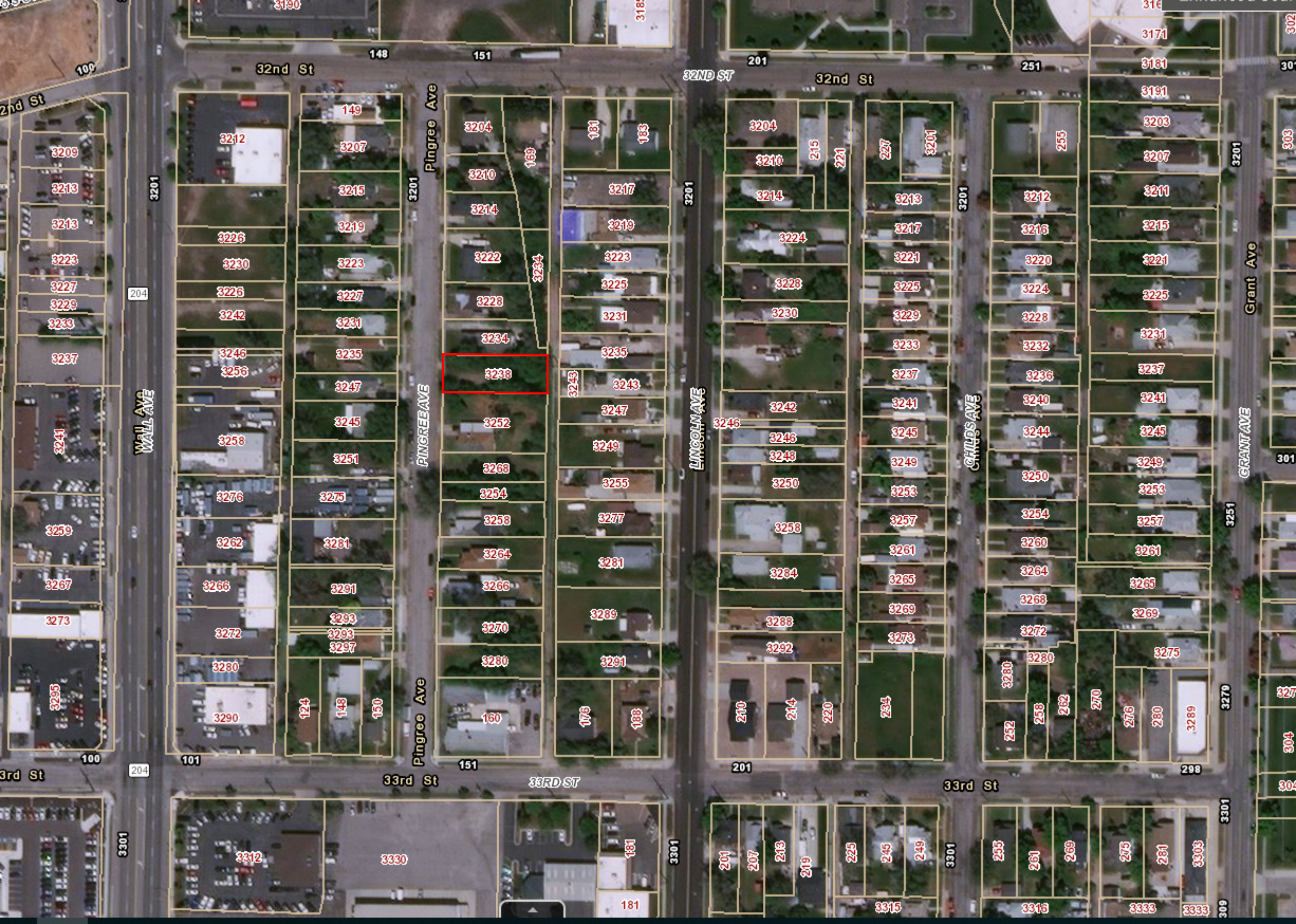


Exhibit C

PART OF S.W. 1/4 OF N.E. 1/4 OF SEC. 5, T.5N., R.1W., S.L.B. & M. BLOCKS 2 & 3 FRANKLIN PLACE

119

TAXING UNIT: 25

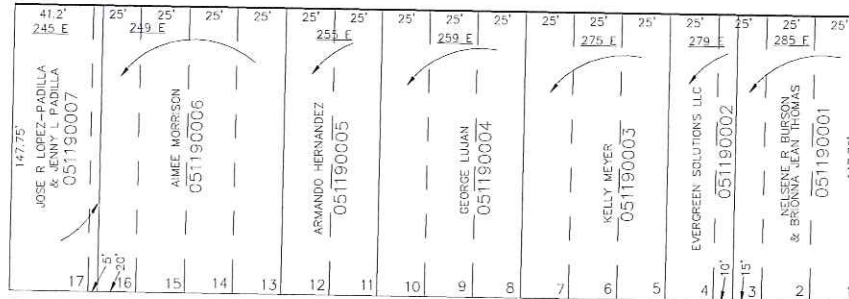
IN OGDEN CITY

SCALE 1" = 50'

SEE PAGE 113

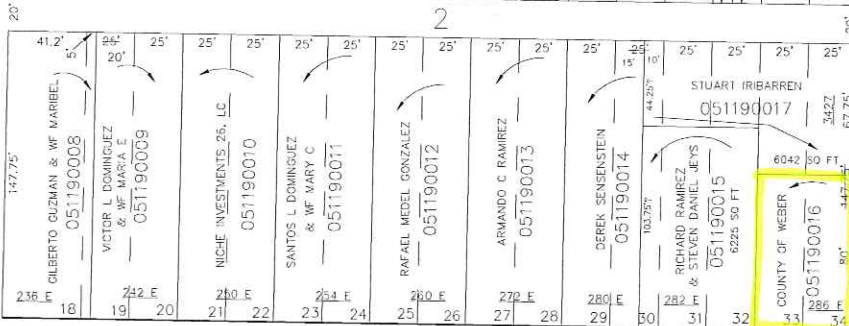
34TH

STREET



40'

AVENUE

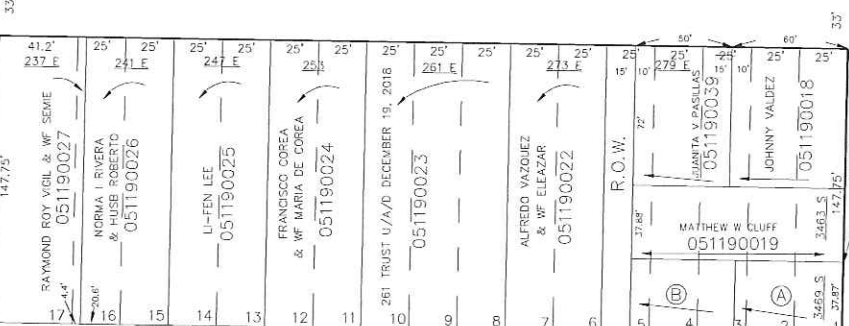


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SEE PAGE 118

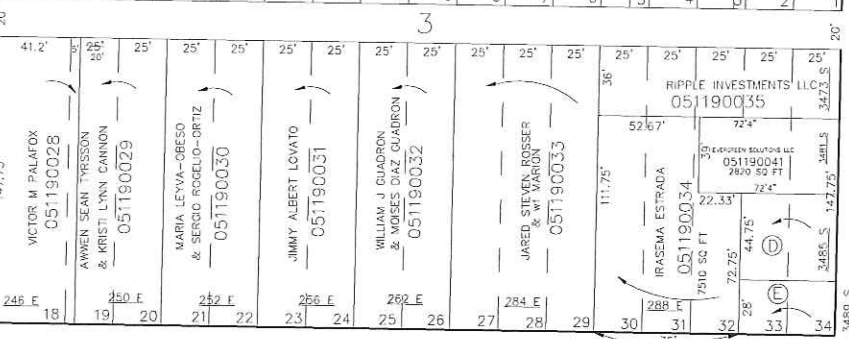
FRANKLIN STREET

S 89°02' E



N 00°58' E

GRANT



35TH

STREET

SEE PAGE 120

S 89°02' E

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 5, PAGE 40 OF RECORDS.

(A) BRANDON GROVER
051190020
(B) TEVIN A DEWITT
(COURT & HEATH TR. CLAYS-3)
051190021

(D) BRETT HEIN
& Wf MARIA
051190037
(E) TRUMAN
MARKETING LLC
051190038

